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## **GOVERNING BODY- AGENDA**

## 7.00PM ON TUESDAY, 21 NOVEMBER 2023, LRC

| PART 1 – ATTENDEES: |                     |                      |                       |  |  |  |
|---------------------|---------------------|----------------------|-----------------------|--|--|--|
| NAME                | Position            | DATE APPOINTED       | END OF TERM OF OFFICE |  |  |  |
| Edward Cooper       | FOUNDATION GOVERNOR | 03 Nov 2017          | 02 Nov 2025           |  |  |  |
|                     |                     | 2 <sup>nd</sup> Term |                       |  |  |  |
| Corrine Harms       | FOUNDATION GOVERNOR | 01 Feb 2021          | 31 Jan 2025           |  |  |  |
| Bilal Mahmood       | FOUNDATION GOVERNOR | 01 Feb 2021          | 28 Feb 2025           |  |  |  |
| Krishna Mehta       | FOUNDATION GOVERNOR | 21 March 2019        | 20 March 2027         |  |  |  |
|                     |                     | 2 <sup>nd</sup> Term |                       |  |  |  |
| Matthew Papasavva   | FOUNDATION GOVERNOR | 21 March 2019        | 20 March 2027         |  |  |  |
|                     |                     | 2 <sup>nd</sup> Term |                       |  |  |  |
| Stephen Way (Chair) | FOUNDATION GOVERNOR | 06 March 2017        | 05 March 2025         |  |  |  |
|                     |                     | 2 <sup>nd</sup> Term |                       |  |  |  |
| Sof Yiannakas       | FOUNDATION GOVERNOR | 21 March 2019        | 20 March 2027         |  |  |  |
|                     |                     | 2 <sup>nd</sup> Term |                       |  |  |  |
| Vacancy             | FOUNDATION GOVERNOR |                      |                       |  |  |  |
| Vacancy             | FOUNDATION GOVERNOR |                      |                       |  |  |  |
| Reem El-Sharouni    | PARENT GOVERNOR     | 13 Dec 2020          | 12 Dec 2024           |  |  |  |
| Demi Agrotis        | PARENT GOVERNOR     | 19 May 2023          | 18 May 2027           |  |  |  |
| John Anthony        | PARENT GOVERNOR     | 19 May 2023          | 18 May 2027           |  |  |  |
| Shannett Thompson   | CO-OPTED GOVERNOR   | 10 Dec 2018          | 09 Dec 2026           |  |  |  |
|                     |                     | 2 <sup>nd</sup> Term |                       |  |  |  |
| Amit Zaveri         | LOCAL AUTHORITY     | 09 June 2023         | 08 June 2027          |  |  |  |
|                     | GOVERNOR            |                      |                       |  |  |  |
| Maureen Cobbett     | HEADTEACHER         | 01 Sept 2015         | n/a                   |  |  |  |
| Stephen Miles       | STAFF GOVERNOR      | 01 Sept 2022         | 31 Aug 2026           |  |  |  |

## Also attending

Dick Hibberd, Chair of Trustees, The Latymer Foundation

## Clerk

Mrs Mary Pope

**ALL PAPERS ARE TAKEN AS READ IN ADVANCE OF THE MEETING** 

|    |     | AGENDA  | PAPER                                      |
|----|-----|---|--|
| 1  |     | Welcome and apologies for absence   | verbal                                     |
| 2  |     | Declarations of interest  | verbal                                     |
|    |     | Governors are reminded that they should declare any interest relating to items on this agenda |  |
| 3  |     | Notification of items of any other business   | verbal                                     |
| 4  |     | Approval of minutes of the last meeting: 12 September 2023                                    | ENC 4                                      |
| 5  |     | Matters arising  • Headteacher recruitment update   | ENC 5                                      |
|    |     | MEMBERSHIP  |  |
| 6  |     | Update on membership and vacancies  | verbal                                     |
| 7  |     | Committee Membership  Note Committee Chair for academic year 2023/2024  Link roles            | verbal                                     |
| 8  |     | Related Party Transactions  | ENC 8                                      |
| 9  |     | Terms of Reference 2023/24  • To Ratify   | ENC 9                                      |
| 10 |     | Organisational Arrangements 2023/24  • To Ratify  | ENC 10                                     |
|    |     | STRATEGIC ITEMS   |  |
| 11 |     | Report of the Headteacher   | ENC 11                                     |
| 12 |     | Building Works  | verbal                                     |
|    |     | GOVERNANCE AND COMPLIANCE ITEMS   |  |
| 13 |     | Risk Register   | ENC 13                                     |
| 14 |     | Committee Reports   | -  |
|    | 14a | Finance<br>10 October 2023 (draft)  | ENC 14a Verbal update from Committee Chair |
|    | 14b | Q2 2023/24  | ENC 14b                                    |
|    | 14c | SFVS 2023 (including Benchmarking dashboard)  | ENC 14c                                    |
|    | 14d | LCVAP 2023/24   | ENC 14d                                    |
|    | 14e | Curriculum and Standards  | ENC 14e                                    |

|    |       | 26 Santambar 2022 (draft)   |                     |
|----|-------|---|---------------------|
|    | 1 1 5 | 26 September 2023 (draft)   | Mariland data forms |
|    | 14f   | Admissions  | Verbal update from  |
|    |       | 17 October 2023 (draft)   | Committee Chair     |
|    | 14g   | Admission Arrangements for 2024/25                                    | verbal              |
|    |       | Agree process following consultation for policy, FAQ, Standard Number |                     |
|    |       |   |                     |
|    |       | Sixth Form Entry requirements   | verbal              |
|    |       |   |                     |
|    | 14h   | Pupils and Personnel  | ENC 14h             |
|    |       | 14 November 2023 (draft)  | To follow           |
|    | 1.1:  | Annual Safaguarding Danast - to be presented at the payt Full CD      | Verbal              |
|    | 14i   | Annual Safeguarding Report – to be presented at the next Full GB      | Verbai              |
|    | 14j   | Pay   | Verbal update from  |
|    | ± ·,  | 07 November 2023 (verbal)   | Committee Chair     |
|    |       | or november 2020 (versus)   | Committee chan      |
|    | 14k   | Teacher Pay Award 2023/24   | verbal              |
|    |       | ,   |                     |
| 15 |       | Policies for ratification   |                     |
|    |       |   |                     |
|    | 15a   | Charging and Remissions Policy (FINCOM)                               | ENC 15a             |
|    | 15b   | Bursary Fund Policy (FINCOM)  | ENC 15b             |
|    | 15c   | Governor's Allowances Policy (FINCOM)                                 | ENC 15c             |
|    | 15d   | Lettings Policy and Charges (FNCOM)                                   | ENC 15d             |
| 16 |       | Health and Safety   | ENC 16              |
|    |       | OTHER BUSINESS  |                     |
| 17 |       | Governor Visits   | verbal              |
| 18 |       | Training  | verbal              |
|    |       | Safeguarding Training   |                     |
|    |       | Governor Training – Demi Agrotis                                      |                     |
| 19 |       | Governor Skills Audit   | ENC 19              |
| 22 |       | Chair's Action  | verbal              |
|    |       | Admissions Chair- Promotion of FSM applicant                          |                     |
| 23 |       | AOB   | verbal              |
|    |       | *ADVISE CHAIR IN ADVANCE OF THE MEETING*                              |                     |
| 24 |       | Items to remain confidential  | verbal              |
|    |       |   |                     |
|    |       | NEXT MEETING  |                     |
| 24 |       | 26 March 2024 and 02 July 2024 – 7pm                                  | -                   |